

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Services Welfare – GAMES & SPORTS – A.I.C.S. Hockey Tournament 2011-12 scheduled to be held at Astroturf Hockey Stadium Marabadi, Ranchi from 06-02-2012 to 09-02-2012 - Sponsoring A.P State Civil Services Hockey Team – Sanction of expenditure of Rs.85,700/- (Rupees Eighty five thousand and seven hundred only) and Special Casual Leave for (9) days from 03-02-2012 to 11-02-2012 - Sanctioned – Orders - Issued.

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GENERAL ADMINISTRATION (SW.II) DEPARTMENT

**G.O.Rt.No. 487**

**Dated 01-02-2012.**  
**Read the following:-**

1. G.O. Ms. No. 76, GA (SW) Dept., dt. 18-3-2004.
2. From the VC & MD, SAAP, Lr. No. SAAP/T/AICS/1778/2011, dt. 19-10-2011.
3. From the Director (Welfare), CCSCSB Lr.No.59/01/2011-12 dt. 29-11-2011 and 21.12.2011
4. Rept. from the Jt. Secy. (Sports) A. P. Sectt. Assn. dt. 21.01.2012

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**ORDER:**

In response to the invitation of the Director (Welfare), CCSCSB, New Delhi in the letter 3<sup>rd</sup> read above, the Government hereby depute the AP State Civil Services Hockey Team consisting of 18 (Eighteen) players including Manager & Coach for participation in the AICS Hockey Tournament 2011-12 scheduled to be held at Astroturf Hockey Stadium Marabadi, Ranchi from 06-02-2012 to 09-02-2012 as mentioned in the Annexure to this Order to represent the A.P State as per the selection list furnished by the Vice Chairman & Managing Director, Sports Authority of Andhra Pradesh, L.B. Stadium, Hyderabad vide letter 2nd read above.

2. The Government hereby accord sanction to incur an expenditure of Rs.85,700/- (Rupees Eighty five and Seven hundred only) to Sri Vikram Alexander, ASO, Revenue Department, A.P. Secretariat who is nominated as the Manager of the team as detailed below towards meeting the expenses in connection with participation of A.P State Civil Services Hockey Team consisting of 18 members for To & Fro journey period, and also grant 9 days Special Casual Leave from 03-02-2012 to 11-02-2012 for participation in the AICS Hockey Tournament 2011-12.

Sl.No.	Item of Expenditure	Amount Sanctioned
1.	II Class Sleeper class train from Hyderabad to Jharkhand and back @ Rs.500/- per head (500 x 2 x 18)	Rs. 18,000/-
2.	DA for 18 members @ Rs. 150/- per day per player from 03.02.2012 to 11.02.2012 i.e. 9 days (150 x 9 x 18)	Rs. 24,300/-
3.	Purchase of Track Suits @ Rs. 800/- per head for 18 members (800 x 18).	Rs. 14,400/-
4.	Purchase of Shoes @ Rs. 1000/- per head for 18 members (1000 x 18).	Rs. 18,000/-
5.	Purchase of Uniform @ Rs. 600/- per head for 16 members (600 x 16).	Rs. 9,600/-
6.	Purchase of Sports material	Rs. 200/-
7.	Flag & Banner	Rs. 500/-
8.	Medical Expenses	Rs. 500/-
10.	Local Conveyance Porterage Charges	Rs. 200/-
	<b>Total</b>	<b>Rs. 85,700/-</b>

**(Rupees Eighty five thousand and seven hundred only)**

(p.t.o.)

3. The Government hereby nominate Sri Vikram Alexander, ASO, Revenue Department as Manager and Sri S.Srinivas Reddy, ASO, Revenue Department as Coach of the A.P State Civil Services Hockey Team (2011-12). The Manager of the Team is authorized to draw and meet the expenses in connection with journey, DA, purchase of sports material etc. for the Team members to participate in the AICS Hockey Tournament 2011-12 to be held at Astroturf Hockey Stadium Marabadi, Ranchi from 06-02-2012 to 09-02-2012. If any player fails to participate in the Tournament without advance intimation, the expenditure incurred on him / her by way of purchase of Railway Tickets, Uniform etc. should be borne by such defaulting player(s). The team shall return to headquarters in case if they loose the match at first round without waiting till completion of the tournament. The Manager and Coach shall stay till the completion of the tournament and take the participation certificates of the players.

4. The expenditure sanctioned in para (2) above shall be debited to 2052-Secretariat Genl. Services - MH-090 - Secretariat - SH (12) - Assistance to A. P. Sectt. Service Assn. for Sports & Games - 310-Grant-in-Aid - 312 - Other Grants-in-Aid" and shall be met from the current financial year budget provision of 2011-12.

5. The Manager of the team should purchase Train Tickets, Uniforms, Track Suits etc., for the team members from out of the amount sanctioned in para (2) above and he should submit the Participation Certificates and achievement Certificates etc., in the event along with Utilization Certificate and accounts supported by the Original bills / vouchers including reservation charges (if Train tickets have to be surrendered at Railway Station, Xerox copies should be submitted compulsorily) etc., as mentioned above in triplicate for the amount sanctioned above within 30 days immediately after the completion of the programme. He should remit the unutilized amount, if any available, to Government account under the Head of Account from which the grant is sanctioned, immediately after return to Headquarters.

6. The Manager of the team is also informed that the savings under one specific item shall not be utilized to meet any other item of expenditure. If any expenditure is not supported by original receipt, it will not be accepted and necessary action will be taken to recover the entire amount from the Manager. Failure to render accounts within stipulated period will be viewed seriously and disciplinary action will be taken against the Manager under C.C.A. rules besides recovering the entire advanced amount from monthly salary.

7. If any selected player fails to participate in the tournament without advance intimation, the expenditure incurred on him by way of purchase of Railway Tickets, Uniform etc., should be borne by such defaulting player.

8. The Joint Secretary (Sports), A. P. Secretariat Association, is directed to see that the Manager of the Team submits his Manager's report within the stipulated time.

9. The General Administration (Claims-C) Department shall draw and disburse the amount sanctioned in para (2) above to Sri Vikram Alexander, ASO, Revenue Department, A.P. Secretariat who is nominated as Manager, AICS Hockey Tournament 2011-12, Account No. 52088460856, and IFSC Code - SBHY0020077, State Bank of Hyderabad, Secretariat Branch, Hyderabad, under intimation to the G.A. (S.W.II) Department.

10. This order does not require the concurrence of Finance Department as per instructions issued in Circular Memo No. 7088-A/1049/A1/BG/2000, Fin. & Plg. (FW.BG) Dept., and dt.25-10-2000.

11. This G.O. is available on website [www.ap.gov.in/goir](http://www.ap.gov.in/goir).

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**MINNIE MATHEW**  
**SPL.CHEIF SECRETARY TO GOVERNMENT (GPM & AR) &**  
**SECRETARY TO GOVERNMENT (SER. & HRM ) I/C**

To

Sri Vikram Alexander, ASO, Revenue Department &  
Manager, AP State Civil Services Hockey Team (2011-12).

The individuals / Departments concerned.

(As per annexure to this Order)

The President / Joint Secretary (Sports)

A.P. Secretariat Association, A.P. Secretariat, Hyderabad.

The Joint Secretary (Sports), Secretariat Telangana Emp. Union,  
G-Block, A.P. Secretariat, Hyderabad.

The General Administration (Claims-C) Department (2 copies).

The Deputy Pay & Accounts Officer, A.P. Secretariat Branch, Hyderabad.

**Copy to:**

The Vice Chairman & Managing Director, Sports Authority of Andhra Pradesh,  
L.B Stadium, Nampally, Hyderabad.

The Accountant General, Andhra Pradesh, Hyderabad.

The Pay & Accounts Officer, Andhra Pradesh, Hyderabad.

The Finance (Expr.GAD-I) Department.

Sri Rajiv Rai, Director (Welfare),

Central Civil Services Cultural & Sports Board,

Department of Personnel and Training,

Ministry of Personnel, Public Grievances and

Pensions, GoI, 361, B-Wing, 3<sup>rd</sup> Floor,

Lok Nayak Bhawan, New Delhi – 110003.

(Fax No.011- 24646961).

**Contact Officers:**

Shri Susheel Kumar Verma,

Administrator, SAI Centre,

Sports Authority of India, Jharkhand,

Birsa Munda Stadium, Morabadi, Ranchi

(M)-9431102874.

Smt. Sarojini Lakra,

Dy. Director (SAJHA),

Jharkhand Sports Authority,

Morabadi, Ranchi.

(M)-9431372372.

**// FORWARDED BY ORDER //**

**SECTION OFFICER**

Contd... (Annexure)

## **ANNEXURE**

**G. O. Rt. No. 487 , G.A.(SW.II) Deptt., dt. 01-02-2012**

Sl.No.	Name of the Player Sarvasri <b>(MEN)</b>	Designation / Office address in which the individual is working
1.	B.Sunil Kumar	Jr. Inspector, O/o the Commissioner for Cooperation and Registrar of Cooperative Societies, Nampally, Hyderabad.
2.	P.Anil Kumar	Superintendent, Asst. Supply Officer, Circle-I, Malakpet, Hyderabad.
3.	Yousuf Sharif	Sr. Asst., O/o Director of Govt. Exams, Nampally, Hyderabad.
4.	M.Madhusudhan	Record Asst., O/o Director of Govt. Exams, Nampally, Hyderabad.
5.	M.A.Moqeen Quarishi	Jr.Asst., Project Officer, Women Child Welfare, ICDS, Armoor, Nizamabad Dist.
6.	M.Srinivas	Office Subordinate, O/o the Dy.Director, Gardens, Public Gardens, Hyderabad.
7.	R.Ravinder	Office Subordinate, O/o the Dy.Director, Gardens, Public Gardens, Hyderabad.
8.	M.Janardhan	Office Subordinate, Govt. Fever Hospital, Nallakunta, Hyderabad
9.	B.Paul Sudhakar	A.O., O/o the Commissioner of Family Welfare, Hyderabad
10.	R.Luke	Superintendent, Commissioner of Horticulture, Public Gardens, Hyderabad
11.	S.Gurubhachan Singh	Jr.Asst., Z.P.P. Karimnagar, Panchayat Raj Deptt.
12.	N.Balakrishna	Office Subordinate, Dir. of Animal Husbandry, Shanthinagar, DDMC, Hyderabad, present working in Transport Minister's Peshi.
13.	A.Balaraj	Record Asst., Nagarjuna Degree College, Nalgonda District.
14.	A.Sunil Kumar	School Asst., ZPHS, Madugula Palli, Thipparthi Mandal, Nalgonda District.
15.	C.V.Vidya Sagar	Sr.Asst., Directorate of Archeology & Museums, Hyderabad
16.	K.Farooq Ali	Forest Beat Officer, Divisional Forest Office, Medak District..
17.	S.Srinivas Reddy, <b>(Coach)</b>	ASO, Revenue Deptt., A.P.Sectt., Hyd.
18.	Vikram Alexander <b>(Manager)</b>	ASO, Revenue Deptt., A.P.Sectt., Hyd.

**NOTE:** All the Members mentioned in the Annexure shall carry their Identity Cards / Slips for verification of eligibility as per the instructions of Government of India.

**MINNIE MATHEW**  
**SPL.CHEIF SECRETARY TO GOVERNMENT (GPM & AR) &**  
**SECRETARY TO GOVERNMENT (SER. & HRM ) I/C**